ber

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DAT	E OF REPORT	2.a. NAMEOFCA	ANDIDATE OR CO	OMMITTEE		
<u> </u>	16.08	/ Ebora	1 6. 4	Maines	3. ELECTION DATE	
2.b. IF (COMMITTEE, NAME OF CANDIDATE		,			
4 - 00	MPAIGN ADDRESS AND PHONE				5.2.	06
	et or Rural Route	City		State	Zip Code	Phone
20	015 Blockford	E. Chet	500040	11V-	37404	629.9664
	NDIDATE'S HOME ADDRESS (if differen	nt than 4.a.)				,
Stre	et or Rural Route	City		State	Zip Code	Phone
5 055	FIGE SOUGHT (include district number,	annlicable)	6. NAME	E POLITICAL	TREASURER (may b	e candidate)
5. OFF	To sought (include district ridiniber,	in Line 19		1.//		g candidate)
7. CAT	TEGØRY OR REPORT (Check one)	sajet /) Je	gory G	. y sine	
					- LAID WEAD	VEAR END
	IRST SECOND THIRD ARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEC	GINNING DATE OF REPORTING PERIOD		8.b. ENDING	DATE OF REPO	RTING PERIOD	
	anuary 16, 200	08	Jun	300	2008	
9. (Ched	ck one)					
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)						
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000						
and/or expenditures total more than \$1,000 for this reporting period.						
ac Fi	we do solemnly swear or affirm that the curate accounting of campaign contribut nancial Disclosure Act. Additionally, I/we enefit of the candidate or for any other no signature of candidate	ions and expenditure swear or affirm that	es required to be no campaign c	reported by the	e candidate committe ve been expended fo	ee by the Campaign
11. WI	TNESS SIGNATURE Authorities Signature of witness	7.16.08 date		Hailai signa	tle Mulle	7.16.08 date
12. SUMMARY						
a.	BALANCE ON HAND LAST REPORT				.s 14.90	<u> </u>
b.	TOTAL RECEIPTS THIS PERIOD				77	_
c.	TOTAL DISBURSEMENTS THIS PERIOD)			\$	_
d.	BALANCE ON HAND (12.a. plus 12.b.	minus 12.c.)				s 14.90
e.	TOTAL LOANS OUTSTANDING	42:1 Nd	L I 70 P 80	· 50		\$
f.	TOTAL OBLIGATIONS OUTSTANDING	HOISS HON				\$
		1,1,1 NO	11111111			



Page 1 of 1

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